HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P. A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603 STATE OF SOUTH CAROLINA / UCT 2 2 39 PH 770	
STATE OF SOUTH CAROLINA 1 US 2 4 39 M 19	
Similar of South Grandelina	
COUNTY OF GREENVILLE OLLIE FARNSWORTH R. M. C.	
KNOW ALL MEN BY THESE PRESENTS, that Hampton Hall Apartments, Ltd., a limited partnership organized and existing under Georgia Law	
in consideration of One and No/100 (\$1.00)	Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain unto City of Greenville, South Carolina, Its Successors and Assigns, F	
The grantor does hereby grant, bargain, sell and release unto the Grantee the right, privilege, and easement to enter and exit from the property of the Grantor located on the northwestern side of Edwards Road in Greenville County, South Carolina in and through the said property of the Grantor as shown on the drawing labeled, "Hampton Hall Apartments, Ltd. to City of Greenville," attached hereto and made a part hereof; for the purpose of reading, operat maintaining, replacing and adding to the water meters and other water appurtenances thereto located on the said property of the Granton	n Ling, rater service
It being understood that the water mains located in and serving Hampton Hall Apartments, Ltd. and being on the property of the Grantor shall be and do remain the property of the Grantor and Grantor shall be fully responsible for the maintenance thereof.	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise in taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or success forever. And, the grantor's do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor's(s') heirs or successors and assigns against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 29 day of September 1970. HAMPTON HALL APARTMENTS, Ltd. SIGNED, sealed and delivered in the presence of	sors and assigns,
00	
Den Parker	(SEAL)
Welma W Rodgewil	(\$EAL)
MY COMMISSION EXPIRES OCT. 20, 1972	(SEAL)
PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within makes and made oath that (s) he saw the within makes and made oath that (s) he saw the within makes and made oath that (s) he saw the within makes and made oath that (s) he saw the within makes and made oath that (s) he saw the within makes and made oath that (s) he with the other witness subscribed above the saw the within written deed and that (s) he with the other witness subscribed above the saw the within written deed and that (s) he with the other witness subscribed above the saw the within written deed and that (s) he saw the within makes and made oath t	amed grantor(s) se witnessed the
WORN to before me this 29 day of September 1970.	elsino

SWORN to before me this 2 day of September (SEAL)

Notary Public for XNAMACCANCHAM GEORGIA

My Commission Expires: (2002 1972

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantorts) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee (s) and the grantee (s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dewer of, and of the successors and assigns, all her interest and estate. The counter my hand and seal this day of 19

Notary Public for XNAMACCANCHOR GEORGIA

RECORDED this 2nd day of October 19 70 at 2:39 P. M. No. #8001